

## **FACSIMILE TRANSMITTAL**

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**Date:** October 7, 2003

**To:** **ATTN: EXAMINER ULRIKE WINKLER**

**Facsimile No.:** (703) 746-3162

**From:** Paula Borden  
Bozicevic, Field & Francis  
(650) 833-7710

**Re:** U.S. Patent Application No. 09/922,483

**Message:** Please see accompanying possible claim amendments  
**FOR DISCUSSION PURPOSES ONLY**

**Total number of pages, including this cover sheet: 3**

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Please contact Paula Borden at (650)-833-7710 if you have any problems receiving this transmission.

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

### Applicant Initiated Interview Request Form

Application No.: 09/92248<sup>3</sup> First Named Applicant: S. Finkbeiner  
Examiner: H. Winkler Art Unit: 1648 Status of Application: non-final

#### Tentative Participants:

(1) Dr. Finkbeiner (2) Paula Borden  
(3) Ex. Winkler (4) \_\_\_\_\_

Proposed Date of Interview: Oct 7, 03 Proposed Time: 10:00 (AM/PM)

#### Type of Interview Requested:

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>112 1st paragraph (enablement)</u>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

#### Brief Description of Arguments to be Presented:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

An interview was conducted on the above-identified application on \_\_\_\_\_.

#### NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

\_\_\_\_\_  
(Applicant/Applicant's Representative Signature)

\_\_\_\_\_  
(Examiner/SPE Signature)

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 112 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.